



*Endorsing Agency for:*

The Associate Reformed Presbyterian Church (ARPC) • The Korean-American Presbyterian Church (KAPC)  
The Korean Presbyterian Church in America – Koshin (KPCA) • The Orthodox Presbyterian Church (OPC)  
The Presbyterian Church in America (PCA) • The Reformed Presbyterian Church of North America (RPCNA)  
United Reformed Churches in North America (URCNA)

***Application for Military Chaplain Endorsement***

**Return to:** Douglas E. Lee, Executive Director, PRJC, 6613 Thurlton Drive, Alexandria, VA 22315

Cell: 678-701-5151 / FAX: 703-719-6685

**PRINTED NAME IN FULL:** \_\_\_\_\_

SSN \_\_\_\_\_ DATE \_\_\_\_\_

**Applying for (Check one):**

- |                   |     |                     |     |
|-------------------|-----|---------------------|-----|
| U.S. Air Force    | ( ) | Civil Air Patrol    | ( ) |
| Air Force Reserve | ( ) | Air National Guard  | ( ) |
| U.S. Army         | ( ) | Army National Guard | ( ) |
| U.S. Army Reserve | ( ) |                     |     |
| U.S. Navy         | ( ) | U.S. Navy Reserve   | ( ) |

(Attach Photo Here)

**Address:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** (H) \_\_\_\_\_ (W) \_\_\_\_\_ (C) \_\_\_\_\_

**E-Mail Address:** \_\_\_\_\_

- Denomination:** KAPC \_\_\_ KPCA \_\_\_ OPC \_\_\_ PCA \_\_\_ RPCNA \_\_\_ URCNA \_\_\_ Other(\_\_\_\_\_)
- Presbytery:** \_\_\_\_\_ **Member of** \_\_\_\_\_ **Church**
- Ordination** (include date, place, and ordaining authority): \_\_\_\_\_
- Date and place of birth:** \_\_\_\_\_
- If naturalized**, give date of final papers: \_\_\_\_\_
- Height:** \_\_\_\_\_ feet \_\_\_\_\_ inches **Weight:** \_\_\_\_\_
- Marital status:** \_\_\_ Married \_\_\_ Widowed \_\_\_ Divorced \_\_\_ Separated \_\_\_ Single
- Wife's name:** \_\_\_\_\_
- Children** (Names & Birth-years.): \_\_\_\_\_

**10. If Military, provide past training or service if any** (give branch, rate, rank & dates of service): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**11. Education** (give full names of institutions and exact addresses. **Enclose transcripts for all completed courses – copies are acceptable**):

Name & Location of College \_\_\_\_\_  
Dates you attended \_\_\_\_\_  
Did you graduate? \_\_\_\_\_ Degree granted: \_\_\_\_\_

Name & Location of Seminary \_\_\_\_\_  
Dates you attended \_\_\_\_\_  
Did you graduate? \_\_\_\_\_ Degree Granted \_\_\_\_\_

Name & Location of other school(s) \_\_\_\_\_  
Dates you attended \_\_\_\_\_  
Did you graduate? \_\_\_\_\_ Degree(s) granted: \_\_\_\_\_

**12. Pastorates served:**

<u>Name of Church</u>	<u>Address (City/ST)</u>	<u>Dates</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

**13. Teaching experience**, if any. Give dates, names of schools, and subjects taught:

\_\_\_\_\_

**14. Present Occupation.** If pastor, give name of church: \_\_\_\_\_

**15. Athletic experience:** \_\_\_\_\_

**Musical ability:** \_\_\_\_\_

**16. Business experience:** \_\_\_\_\_

\_\_\_\_\_

If now employed in addition to your ministry, state relative amount of time given to it:

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**17. To the best of your knowledge, can you say you are in excellent health and in good physical condition.**

\_\_\_ Yes \_\_\_ No (If 'No,' please explain) - \_\_\_\_\_

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**18. References.** Give four names and addresses to include two teaching elders and two ruling elders of your denomination. (Make 4 copies of enclosed reference forms; one for each reference, and **send to them**)

<u>Name</u>	<u>Title</u>	<u>Phone</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**19. Attach additional information, if desired. Feel free to answer any of the above questions on extra pages. [NOTE: Item #20 is for first-time applicants only. Chaplain Candidates applying for the Chaplaincy only have to submit "Why I want to be a military chaplain."].**

**20.** Enclose 3 brief (no longer than 1 page) papers:

- "What is Reformed Theology?"
- "Why I want to be a military chaplain"
- "This is my personal testimony"

**21. Fees:** Please make checks payable to 'Chaplain Ministries.'

\_\_\_ \$100 if this is a first endorsement for the Chaplaincy. This includes the fee for a Background Check.

\_\_\_ \$50 if you are a military Chaplain Candidate now applying for the Chaplaincy. This includes the fee for a Background Check

**Don't hesitate to email or call - email to: [dlee@pcanet.org](mailto:dlee@pcanet.org); phone: (678) 701-5151)**

**All sections of this application should be returned to:**

**Douglas E. Lee, Executive Director, PRJC, 6613 Thurlton Drive, Alexandria, VA 22315**



## STATEMENT OF INTENT

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**FOR MILITARY CHAPLAIN APPLICATIONS ONLY:** I understand that if and when an Ecclesiastical Endorsement is written by the Executive Director of the Presbyterian and Reformed Joint Commission on Chaplains and Military Personnel (PRJC) and furnished to the Personnel Section of the Office of the Chief of Chaplains, **I am committed to accept the commission and assignment**, if selected by the accessions board. I understand that acceptance of the commission for military active and reserve/national guard duty is not less than three years.

If and when I am selected for a Chaplain’s commission I will immediately inform my Endorser, and assist the Executive Director in enlisting congregational and individual prayer support and sponsors situation changes (married, new children, etc.). In addition:

1. I agree to pay the monthly dues fee as set by the Presbyterian and Reformed Joint Commission on Chaplains and Military Personnel. The current fee schedule may be found in the PRJC Chaplains Manual, found on the PRJC website at [www.pca-mna.org/chaplainministries](http://www.pca-mna.org/chaplainministries) My initial endorsing fee of \$100.00 has been sent to MNA, 1700 North Brown Road, Suite 101, Lawrenceville, GA 30043 or Douglas Lee, 6613 Thurlton Dr, Alexandria, VA 22315.
2. I agree to provide a quarterly (Active Duty) or annual (Reserve Components) ministry report which is to be furnished to the Executive/Associate Directors, my Presbytery, and my supporting church(s). E-reports can be found at [www.prjc.net/chaplainresources](http://www.prjc.net/chaplainresources).
3. I also agree to update the PRJC administrative assistant each time my personal information or family situation changes. This includes leaving the program, approval for Active or Reserve ministry, etc.
4. I agree to participate in my Presbytery insofar as possible and keep them informed of my seminary progress.
5. I have discussed the above topics with the Executive and/or Associate Directors of the PRJC.
6. I have read and understand the information in the current version of the PRJC Chaplain’s Manual found on the PRJC Chaplain Ministries website at: [www.prjc.net/chaplainresources](http://www.prjc.net/chaplainresources)

I have discussed the above topics with the Executive and/or Associate Directors of the PRJC.

Printed Full Name: \_\_\_\_\_

Address: \_\_\_\_\_

Home Telephone: \_\_\_\_\_ Cell: \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

# PRJC Background Check Authorization

Applicant:

As required by the PRJC Chaplain Commission, the last step in processing an application to be a PRJC chaplain is for us to run a criminal background, credit, and driving check on every applicant. Please complete this form, print it out, sign it, fax it to 678-825-1252, and mail the original, along with your \$100 Endorsement/Background check payable to Chaplain Ministries, c/o Douglas E. Lee, 6613 Thurlton Drive, Alexandria, VA 22315

Print Name: \_\_\_\_\_  
(First) (Middle) (Last)

Former Name(s) and Dates Used: \_\_\_\_\_

Current Address Since: \_\_\_\_\_  
(Mo/Yr) (Street) (City) (Zip/State)

Previous Address From: \_\_\_\_\_  
(Mo/Yr) (Street) (City) (Zip/State)

Previous Address From: \_\_\_\_\_  
(Mo/Yr) (Street) (City) (Zip/State)

Social Security Number: \_\_\_\_\_  
DOB: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Drivers License Number/State: \_\_\_\_\_

The information contained in this application is correct to the best of my knowledge. I hereby authorize the PRJC and its designated agents and representatives to conduct a comprehensive review of my background causing a consumer report and/or an investigative consumer report to be generated for employment and/or volunteer purposes. I understand that the scope of the consumer report/ investigative consumer report may include, but is not limited to the following areas: verification of social security number; credit reports, current and previous residences; employment history, education background, character references; drug testing, civil and criminal history records from any criminal justice agency in any or all federal, state, county jurisdictions; driving records, birth records, and any other public records.

I further authorize any individual, company, firm, corporation, or public agency (including the Social Security Administration and law enforcement agencies) to divulge any and all information, verbal or written, pertaining to me, to PRJC or its agents. I further authorize the complete release of any records or data pertaining to me which the individual, company, firm, corporation, or public agency may have, to include information or data received from other sources.

\*\*The PRJC and its designated agents and representatives shall maintain all information received from this authorization in a confidential manner in order to protect the applicants personal information, including, but not limited to, addresses, social security numbers, and dates of birth.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Notice to California, Minnesota and Oklahoma Residents:

Please check the box below if you wish to receive a copy of a consumer report that is requested.  I wish to receive a copy of any Background Check Report on me that is requested.



## REFERENCE FORM

**Return to: Douglas E. Lee, Executive Director, 6613 Thurlton Drive, Alexandria, VA 22315**  
(678) 701-5151 phone, (703) 719-6685 fax

**Regarding: (Name of Applicant)** \_\_\_\_\_

**Elder's Name, Address, Phone:** \_\_\_\_\_

The above named individual is applying for ecclesiastical endorsement as a chaplain. He has given your name as a reference, and we are asking your assistance in estimating his qualifications. In addition to the basic requirements of physical fitness, education, and successful ministry experience, it is essential that candidates shall be of strong moral and spiritual character, equipped and called for leadership among the men and women of the military forces where he will be representing our Lord Jesus Christ and our Church.

It is possible that you cannot reply to all questions. If you have no knowledge or opinion on any matter, please indicate by a dash after the question. But please reply as completely as possible, being entirely honest and candid. If your answers will not fit in the allotted space, please use the back of this form to complete your thoughts on the subject. What you write is confidential and will not be communicated to the candidate or go outside the commission.

1. How long have you known the applicant and in what capacity? \_\_\_\_\_  
\_\_\_\_\_
2. Is he a college graduate ( ) seminary graduate ( )? Seminary: \_\_\_\_\_

**In your opinion:**

3. Does he show a genuine concern for people? \_\_\_\_\_
4. Has he been successful in working with people? \_\_\_\_\_
5. Would you say his Christian convictions are deep-rooted? \_\_\_\_\_
6. Does he seem to have a constructive Gospel message to young people? \_\_\_\_\_
7. Does his preaching hold the interest of those listening? \_\_\_\_\_
8. Has he any special gifts or experiences that would add to his effectiveness as a Chaplain? \_\_\_\_\_  
\_\_\_\_\_
9. Has he any eccentricities that may hamper his effectiveness? \_\_\_\_\_

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10. Please indicate, using numbers 1 through 5, with the highest being 5, the applicant's emphasis in the following areas as regards his preaching and teaching:

Evangelistic ( ) Doctrinal ( ) Devotional ( ) Social Concerns ( )  
Personal and family relationships ( )

11. Please check the columns below with your candid estimate of the candidate's personal qualities:

	<u>Poor</u>	<u>Fair</u>	<u>Good</u>	<u>Excellent</u>	<u>Notes:</u>
Spoken English	( )	( )	( )	( )	
Written English	( )	( )	( )	( )	
Health	( )	( )	( )	( )	
Voice	( )	( )	( )	( )	
Mental Abilities	( )	( )	( )	( )	
Sense of Humor	( )	( )	( )	( )	
Refinement	( )	( )	( )	( )	
Tact	( )	( )	( )	( )	
Initiative	( )	( )	( )	( )	
Cooperativeness	( )	( )	( )	( )	
Emotional Stability	( )	( )	( )	( )	
Moral Stability	( )	( )	( )	( )	
Common Sense	( )	( )	( )	( )	
Physical Appearance	( )	( )	( )	( )	
Leadership Ability	( )	( )	( )	( )	
Spiritual Maturity	( )	( )	( )	( )	

12. Has he or his family any personal, domestic, or social handicaps, which would put him at a disadvantage as a Chaplain? \_\_\_\_\_

13. Is he financially responsible? Does he exercise Biblical stewardship? \_\_\_\_\_

14. If the applicant is married is his domestic life congenial? Is he the head of the family?  
\_\_\_\_\_

15. If the applicant is married will his wife sympathize with and help him in his work as Chaplain? Do you believe she could handle long periods of separation as happens in the case of many military chaplains?  
\_\_\_\_\_

16. Would you recommend him as a candidate for the Chaplaincy? \_\_\_\_\_

17. Additional Information you wish to include: \_\_\_\_\_

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18. If possible, please provide include names and phone numbers of two other individuals who know the applicant well:

(1) Name \_\_\_\_\_ Position \_\_\_\_\_

Phones \_\_\_\_\_

(2) Name \_\_\_\_\_ Position \_\_\_\_\_

Phones \_\_\_\_\_

**Your Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Current Occupation: \_\_\_\_\_

WE VERY MUCH APPRECIATE YOUR HELP.

*Endorsing Agency for:*

The Korean-American Presbyterian Church • The Orthodox Presbyterian Church • The Presbyterian Church in America

• The Reformed Presbyterian Church of North America • The Korean Presbyterian Church in America (Koshin) •

United Reformed Churches in North America

**A SAMPLE LETTER FOR PRESBYTERY ENDORSEMENTS  
TO MILITARY CHAPLAINCY MINISTRY**

(You may include additional information or use another format, if desired. However, all information included in the “sample” must be included in your letter. Please put the letter on your presbytery letterhead.)

Date

Presbyterian and Reformed Joint Commission on Chaplains and Military Personnel (PRJC)

ATTN: Douglas E. Lee

6613 Thurlton Drive

Alexandria, VA 22315

Dear Doug,

The (name of presbytery) of (name of denomination) hereby approves (name of applicant) in his application for (active duty chaplain, Reserve Components chaplain, or the Chaplain Candidate program) of the (branch of service: US Army, US Navy, US Air Force, Civil Air Patrol, etc.).

Mr. (name of applicant) is a member in good standing of (name of presbytery) and was (licensed, ordained, or taken under care) on (date). When Mr. (name of applicant) is actually commissioned as a chaplain, he is also appointed by (name of presbytery) to the work of an evangelist, according to our Book of Church Order, Chapter 8-6.

Signed by Clerk of Presbytery or Chairman of appropriate Presbytery committee

(name and title typed or printed below)

**FOR THE U.S. ARMY CHAPLAINCY ONLY- NOT FOR THE PRJC APPLICATION:**

**SENIOR CHAPLAIN \*INTERVIEW**

[THE APPLICANT IS RESPONSIBLE TO PRESENT THESE DOCUMENTS FOR THE SENIOR CHAPLAIN'S REVIEW]

**DOCUMENTS REQUIRED IN ORDER TO CONDUCT INTERVIEW:**

1. \_\_\_ One Page Essay, double spaced, "Why I want to be a Chaplain?"
2. \_\_\_ Completed Chronology of Professional Work worksheet.
3. \_\_\_ Manuscript and DVD of sacred communication (i.e. sermon, homily, Rabbinical teaching, meditation).
4. \_\_\_ Undergraduate and Graduate degree transcripts. Include Academic Evaluation Worksheet for those with less than 90 hour graduate degree.
5. \_\_\_ Waiver requests. Chief of Chaplains grants waivers for age (46 less than 47 for RA; 46 less than 47 for RC NG CH applicants and with those who have at least 3 years of service, 49 less than 50), professional work experience (ONLY required for Regular Army – 2 years post graduate degree – waiver is for when not if), moral, Re-entry Code of 3 (bar to re-enlistment), and over 10 years of Active Federal Service (waived to 16 years maximum). Senior Chaplains can look at Chief of Chaplains Waiver Policy for current FY on the Chief of Chaplains AKO portal site (<https://www.us.army.mil/suite/page/472224>). Applicant prepares letter asking the Personnel Director for a waiver who makes the decision on behalf of CCH.
6. \_\_\_ SF 86 paperwork (for security clearance).
7. \_\_\_ Signed multi-paragraph letter for the chaplaincy. (Applicant can acquire all documents from their recruiter or at the Chief of Chaplains AKO portal site).
8. \_\_\_ Certifications, Licensures or special skills (i.e. CPE, MFT, foreign languages, counseling certification, etc).

**FOR PRIOR or CURRENT MILITARY ONLY:**

9. \_\_\_ APFT (or service equivalent) for those currently serving in the military.
10. \_\_\_ Service documents (OERs, NCOERs, DD 214s, awards) for those in the service or who have prior service.

\* **Note:** There are 2 interviews – 1 Army (As outlined in this paper - set up by Recruiter) ; 1 ecclesiastical (Set up by Endorser)



**REPORT OF PERSONAL INTERVIEW**  
**For Chaplain Applicants**  
[NOTE: Doug Lee will arrange for this interview]

**To the Interviewer:** Thank you for conducting this interview. Your candid observations are essential to identify the best potential chaplains. Please complete Part I and II during the interview. Complete Part III immediately afterward, as you reflect on your impressions of the applicant. Keep a copy for your file, and send scan or fax the original to: Douglas E. Lee - Executive Director, PRJC, 6613 Thurlton Drive, Alexandria, VA 22315 [dlee@pcanet.org, Fax: 703-719-6685, Cell: 6787-701-5151]

**PART I. APPLICANT PERSONAL INFORMATION**

Name: \_\_\_\_\_ Spouse: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: (H) \_\_\_\_\_ (W) \_\_\_\_\_ (C) \_\_\_\_\_  
Social Security Number: \_\_\_\_\_ Birth date: \_\_\_\_\_ Birthplace: \_\_\_\_\_  
Married: \_\_\_\_\_ Single: \_\_\_\_\_ Children's Names and Birth years: \_\_\_\_\_

*Type of Chaplaincy for which you are applying: (check all that apply)*

**Military Chaplain**

\_\_\_\_ US Army \*AD \_\_\_\_ US Army Reserve \_\_\_\_ Army National Guard  
\_\_\_\_ US Navy AD \_\_\_\_ US Navy Reserve  
\_\_\_\_ Air Force AD \_\_\_\_ US Air Force Reserve \_\_\_\_ Air Guard  
\* AD = Active Duty

**1. Academic Preparation:**

Baccalaureate: Name & location of School: \_\_\_\_\_  
Degree, Major, Year Granted: \_\_\_\_\_  
M. Div: Name & location of School: \_\_\_\_\_  
Year M.Div. Granted: \_\_\_\_\_  
Other Graduate Degrees: Name & location of School(s): \_\_\_\_\_  
Degree, Major, Year Granted: \_\_\_\_\_

**2. Pastoral Preparation:**

- Denomination: KAPC \_\_\_\_ KPCA \_\_\_\_ OPC \_\_\_\_ PCA \_\_\_\_ RPCNA \_\_\_\_ URCNA \_\_\_\_ Other (\_\_\_\_\_)  
- Presbytery: \_\_\_\_\_ Location: \_\_\_\_\_  
- Congregation Membership if not ordained: \_\_\_\_\_  
- You have served as (check all that apply): \_\_\_\_ Pastor (dates) \_\_\_\_\_  
\_\_\_\_ Elder (dates) \_\_\_\_\_  
\_\_\_\_ Deacon (dates) \_\_\_\_\_  
\_\_\_\_ Missionary/Church Planter/Evangelist (dates) \_\_\_\_\_  
\_\_\_\_ Other \_\_\_\_\_  
- Military Service: Service and Dates: \_\_\_\_\_

a. Subjectively, how would you describe your pastoral experience(s) to date (check all that apply):

- My ministry has generally been \_\_\_\_\_ fruitful \_\_\_\_\_ unfruitful
- I have been generally \_\_\_\_\_ happy \_\_\_\_\_ unhappy in my pastorate
- My family has been generally \_\_\_\_\_ happy \_\_\_\_\_ unhappy in my pastorate.

Comments: \_\_\_\_\_

b. Why do you want to be a chaplain? \_\_\_\_\_

c. What spiritual gifts do you bring to the chaplain ministry? \_\_\_\_\_

d. Family:

1). Have your family members expressed opinions on your pursuing chaplain ministry?

\_\_\_ Yes. Key people in my family are all supportive of this endeavor.

\_\_\_ No. Key people in my family are not supportive of this endeavor. Family issues needing resolution before you enter the Chaplaincy include: \_\_\_\_\_

2) Have you prepared, if orders came, to leave your family and not see them again for up to a year at a time?

\_\_\_ Yes      \_\_\_ No

3). Have you discussed with your wife the implications for your family in the military environment and ministry? \_\_\_ Yes      \_\_\_ No

e. Are you in good health?      \_\_\_ Yes.      \_\_\_ No, I suffer from \_\_\_\_\_

f. What family health issues, if any, will influence your ability to minister as a chaplain? \_\_\_\_\_

g. The military culture is pluralistic. Diverse ethnic, racial, religious, and social groups participate in and develop their particular traditions and interest within the confines of the military structure. What Reformed and Presbyterian distinctives will be important in this kind of culture? \_\_\_\_\_

h. Reflect on your ability to cooperate with chaplains and others of radically different convictions, and to do so without compromising your own. \_\_\_\_\_

i. How will you respond if you as a chaplain are directed to perform in a manner contrary to your convictions and/or denominational tenets? \_\_\_\_\_

j. As a chaplain, will you:

Stay in regular contact with your denomination and presbytery?      \_\_\_ Yes      \_\_\_ No

Support the PRJC with the required professional endorsement fees?      \_\_\_ Yes      \_\_\_ No

Submit all required reports to the Commission in a timely way?      \_\_\_ Yes      \_\_\_ No

k. Are there any moral, financial or legal issues that might impact your acceptability as a future chaplain? (including internet porn, etc)

\_\_\_ No      \_\_\_ Yes (Please explain) \_\_\_\_\_

## PART II. MILITARY ISSUES

1. **“I do solemnly swear that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely and without any mental reservations or purpose of evasion; and that I will faithfully discharge the duties of the office upon which I am about to enter, so help me God.”**

This is the oath required to U.S. military officers, including chaplains. Are you prepared to take it?

- Yes, I can take the oath in good conscience.  
 No, I cannot take the oath in good conscience.

2. Are you a U.S. citizen?  Yes  No, I am a citizen of \_\_\_\_\_

3. Height: \_\_\_\_\_ Weight: \_\_\_\_\_. Are you physically active (explain)? Yes \_\_\_\_\_ No \_\_\_\_\_

4. Are you available for worldwide deployment?  Yes  No

5. Would any of these be problems for you?

- Lack of familiar surroundings  Lack of sleep  Lack of privacy or “personal space”:  
 Working on a team with ungodly, profane men  Constant mobility  
 A domineering boss  Responsibility for the safety of large numbers of people  
 Being outnumbered in a group decision  Imminent physical danger

6. Is there anything else I should know about your fitness to serve as a military chaplain? \_\_\_\_\_

*This concludes your interview*

*Notes:*

## PART III. FOR THE INTERVIEWER ONLY

Please comment on the following:

	<u>Poor</u>	<u>Satisfactory</u>	<u>Excellent</u>
Applicant’s use of English	_____	_____	_____
Theologically sound	_____	_____	_____
Applicant’s clarity of expression	_____	_____	_____
Applicant’s bearing and posture	_____	_____	_____
Applicant’s grooming	_____	_____	_____
Applicant’s poise under pressure of interview	_____	_____	_____

**I DO  DON’T  judge this applicant to be fully qualified for endorsement as a chaplain in the \_\_\_\_\_ (Service Branch).**

\_\_\_\_\_  
Interviewer’s Signature

\_\_\_\_\_  
Date of Interview

\_\_\_\_\_  
Place of Interview